

# Hooks N Reels Vendor's Application

## Event

### Fishing Tournament by Heartland Anglers

September 9<sup>th</sup> 11:00am until 5:00 pm

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Website of Facebook Link: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Please describe all products to be sold: \_\_\_\_\_

\_\_\_\_\_

Please describe any food service and festival/ events experience: \_\_\_\_\_

Space will be 10X 10 unless other arrangements are necessary. There will be a \$25.00 fee for all non-food vendors. Food Vendors fees are \$75.00. All money will be due prior to setting up. No refunds will be issued unless the event is cancelled. There is **no electric** due to the event being held at the Toqua Boat Ramp.

#### **Selection Criteria:**

Hooks N Reels is an event that will add to our fishing tournament by Heartland Anglers providing activities for families of the anglers as well as the surrounding communities. In an effort to maximize the potential for profits we are limiting the number of vendors who sell like products. Please understand space is limited and will be chosen accordingly. **ALL VENDORS MUST PROVIDE THEIR OWN TENTS, TABLES, CHAIRS, GENERATORS, or any additional items necessary for your booth.**

#### **Operating Hours:**

Vendor setup will be open at 8:00am and must be complete by 11:00am. Please remain open until 5:00pm at the close of the event.

### **Safety and Public Health:**

Prior to opening and operation, vendors must be in compliance with the following. Any Safety hazards must be resolved prior to opening:

- Vendors must comply with State Health Department Regulations. Standard Food Service practices, including hand washing buckets, hair containment and plastic gloves.
- Vendors must be in compliance with all safe operation procedures, rules and regulations prior to operation
- A license will be required from the health department for all food vendors.
- All vendors will be responsible for their own certificate of insurance.

### **Tax Liability:**

Vendor is responsible for all applicable state, federal, and local taxes.

### **Application Deadline**

#### **Priority Application Deadline: September 4th**

Applications may be mailed to: Monroe County Department of Tourism 225 Cherohala Skyway, Tellico Plains, TN 37385. Emailed to: [Nicole.peels@monroetn.com](mailto:Nicole.peels@monroetn.com), or dropped off at the above address in an envelope with ATTN: Nicole Peels.

Please include:

- Application Signed and Dated
- Copy of your Health Department Certificate

## **HOLD HARMLESS AGREEMENT AND AGREEMENT TO TERMS AND CONDITIONS**

The undersigned hereby releases and agrees to indemnify and hold harmless Monroe County Government, Monroe County Department of Tourism, Tellico Reservoir Development Agency, Tennessee Wildlife Resource Agency; its employees, agents and assigns; and the volunteers for the same regarding any and all liability for damages or injuries to persons or property that the undersigned, his or her agents or employees may sustain while participating in the Hooks N Reels Fishing Tournament and Event or any events leading up to the event except where such damages or injuries result from the gross negligence of Monroe County Department of Tourism . Such indemnification shall include reasonable attorney's fees and costs. I have read the application and agree to abide by the rules or regulations of the Event as set forth herein and to be subject to the penalties provided for failure to

comply. I understand that the Event, Monroe County Department of Tourism reserve all rights to refuse participation based on Event guidelines. If these guidelines are not upheld and if I fail to comply in a timely manner with any of these rules or regulations, I may be barred from participating in the Festivals both this year and for future years and that I may be subject to any fines or penalties set forth in this document. I also hereby consent and authorize the Event and Monroe County Department of Tourism to use film, video, sound recordings and/or photography and written or verbal information supplied by me for the purpose of publicity and/or promotion and/or advertising. No claim of any nature arising out of, or connected with, said photography, publicity, promotion or advertising will be made by me, my survivors or assigns. I understand that all promotion of my items by me must take place within the confines of my booth. I further understand that there are no refunds or rain checks. The duplication or use of any trademarks or logos belonging to the Festival are strictly prohibited. I have read and agree to all the regulations stated above and in consideration of applying for the Event agree to be contractually bound to the same. I understand that if litigation is necessary to enforce the terms of this contract that the Event or Monroe County Department of Tourism shall be entitled to recover from me their reasonable attorney's fees and litigation costs.

Company Name: ( Please Print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For more information please contact Nicole Peels at 423-519-3778 or [Nicole.peels@monroetn.com](mailto:Nicole.peels@monroetn.com)

FB Event can be found by Cherohala Skyway National Scenic Byway under the events listed.